



**CITY OF ALAMEDA**  
**California**  
**REGULAR MEETING OF THE CIVIL SERVICE BOARD**  
**5:00 PM, WEDNESDAY, JANUARY 5, 2011**  
**ALAMEDA CITY HALL**  
**2263 SANTA CLARA AVENUE, ROOM 360, ALAMEDA, CALIFORNIA**

**A G E N D A**

1. Call to Order.
2. **ROLL CALL**: President Avonnet Peeler, Vice President Peter Horikoshi, Members Dean Batchelor, Linda McHugh, Jose Villaflor and Executive Secretary Karen Willis.
3. **MINUTES**: The Minutes of the Regular Meeting of October 6, 2010.
4. **CONSENT CALENDAR**: Items listed on the Consent Calendar are considered to be routine and will be enacted, approved or adopted by one motion unless a request for removal for discussion or explanation is made by one of the Civil Service Board members or a member of the public.

**SUMMARY REPORT FOR EXAMINATION ELIGIBLE LISTS AND CLASSIFICATIONS FOR THE MONTHS OF OCTOBER, NOVEMBER, DECEMBER 2010.**

<b>4-A ELIGIBLE LIST ESTABLISHED</b>	<b>DATE ESTABLISHED</b>	<b>EXAM NO.</b>
Apprentice Electrical Maintenance Technician	11/4/2010	2010-28PR
Assistant Lineworker	11/4/2010	2010-27PR
Assistant Utility Superintendent - Compliance	10/25/2010	2010-14
Asst General Mgr - Engineering & Operations	12/3/2010	2010-34
Community Dev Program Manager	11/3/2010	2010-32
Electrical Engineer	11/22/2010	2010-39PR
Firefighter	10/5/2010	2010-30(1)
Line Working Supervisor	11/23/2010	2010-38PR
Planning Services Manager	10/1/2010	2010-31
Police Records Supervisor	11/18/2010	2010-35
Public Works Coordinator	12/16/2010	2010-41
System Operation & Field Service Supervisor	12/6/2010	2010-29
<b>4-B ELIGIBLE LIST EXTENDED</b>	<b>DATE ESTABLISHED</b>	<b>EXAM NO.</b>
Assistant Engineer	8/27/2009	209-22PR
Deputy City Attorney	2/24/2010	2010-02
Maintenance Worker II	2/3/2010	209-37PR
Police Officer (Recruit)	7/30/2010	2010-18
Police Officer (Acad Grad/Attendee)	7/30/2010	2010-19
Juan Piceno		

4-C	<b>ELIGIBLE LIST EXPIRED/CANCELLED/ EXHAUSTED</b>	<b>DATE ESTABLISHED</b>	<b>EXAM NO.</b>
	Administrative Management Analyst	12/22/2009	209-27R
	Custodian	12/2/2009	209-36PR
	Electrical Engineer	11/22/2010	2010-39PR
	Firefighter	10/5/2010	2010-30(1)
	Journey Lineworker	1/13/2010	2010-05
	Office Assistant	8/11/2010	2010-24
	Senior Clerk	8/19/2010	2010-26PR

5. **REGULAR AGENDA ITEMS**

5-A Activity Report - Period of September 1, 2010 – November 30, 2010

5-B Report Back on Equipment Operator Job Specification

6. **ORAL COMMUNICATIONS, NON-AGENDA (PUBLIC COMMENT)**

(Any person may address the Civil Service Board in regard to any matter over which the Civil Service Board has jurisdiction or of which it may take cognizance that is not on the agenda).

7. **CIVIL SERVICE BOARD COMMUNICATIONS (COMMUNICATIONS FROM BOARD)**

8. **CIVIL SERVICE BOARD COMMUNICATIONS (COMMUNICATIONS FROM STAFF)**

9. **ADJOURNMENT:**

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**\*\*\*\*NOTE\*\*\*\***

- ☐ Sign language interpreters will be available upon request.
- ☐ For persons with hearing difficulty, an FM amplifying system is available in the Council Chambers.
- ☐ Accessible seating for persons with disabilities (including those using wheelchairs) is available.
- ☐ Minutes of the meeting can be made available in enlarged print, on advance request, and in disk form. In addition, readers can be made available upon advance request.

Please contact the Human Resources Department, at (510) 747-4900 at least 72 hours prior to the meeting to request an interpreter, agenda materials in an alternative format, or any other reasonable accommodation that may be necessary to participate in and enjoy the benefits of the meeting.